S
hiloh, the annual convocation of the Winners’ family worldwide is a platform for diverse encounters with God, both as a church and as individuals.

This annual convocation was prophetically birthed by the inspiration of the Holy Ghost from the book of Joshua 18:1 – “And the whole congregation of the children of Israel assembled together at Shiloh and set up the tabernacle of the congregation there. And the land was subdued before them.”

We also saw from scripture, how the Lord appeared again in Shiloh unto Samuel by the word of the Lord – 1 Sam. 3:21

Shiloh is therefore, a platform for diverse encounters with the word for our desired turnarounds – Psa. 105:17-22

In the same vein, Shiloh is a mountain of answered prayers, as in the case of Hannah, who cried out her heart at Shiloh, which resulted into a testimony with the birth of Samuel – 1 Sam. 1:13-20

But apart from encounters with the Word and answers to prayers, there are two other avenues through which God’s people encounter God at Shiloh:

➢ Firstly, through the altar of sacrifice – 1 Sam. 1:21
➢ And secondly, the making of Vows – 1 Sam. 1:11/24

The Altar of Sacrifice. As exemplified by Elkanah – “And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.”

Making of Vows. As illustrated by Hannah – “And she vowed a vow, and said, 0 LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.”
remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life.”

However, we discover that:

- A sacrifice has to do with what one has and not what he is looking forward to have – Gen. 22:1-18/ 1 Kgs 3:1-13
- A sacrifice all through scriptures is a onetime issue as illustrated by the example of David – 2 Sam. 24:24-25
- We should also remember that our God is never in need, but He only wants to meet our diverse needs through the altar of sacrifice – Psa. 50:14

Furthermore, the altar of sacrifice is the altar of supernatural turnarounds – Psa. 126:1-6

- That was the experience of Abraham when God swore a blessing on him in response to his sacrifice – Gen. 22:17-18
- Solomon at Gibeon also experienced a supernatural turnaround, as God brought him into strange realms of financial fortune that had no match in his days – 1 Kings 3:3-13.

Everyone is thereby admonished to get ready for the annual Shiloh Sacrifice, as each one is able and purposes in his heart – Deut. 16:16-17

But we must understand that what makes a sacrifice is not the volume of what is offered, but the cost of such to the individual – 2 Sam 24:24-25

We also understand that vows carry powerful turnaround virtues. As it is written; “Gather my saints together unto me; those that have made a covenant with me by sacrifice; and the heavens shall declare his righteousness: for God is judge himself.” – Psa. 50:5-6.

Therefore, while a sacrifice is what we engage in for a turnaround, a vow on the other hand is our response to divine interventions in our affairs – Psa. 66:13-14.

Get ready for access to your realms of no limits at Shiloh 2019 as you take advantage of the altar of sacrifice and vows for your desired turnarounds!

Jesus is Lord!

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